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# ED-2212

## B. A./B. A. B. Ed. (Part III) EXAMINATION, 2021

(Foundation Course)

Paper Second

#### **ENGLISH LANGUAGE**

Time: Three Hours

Maximum Marks: 75

**Note:** All questions are compulsory.

#### Unit—I

1. Answer any three of the following:

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- (a) Write a summary of the essay 'The new economic policy.
- (b) Write the summary of the essay, "Basic needs and quality of life."
- (c) Write a summary of the essay "Information Technology".
- (d) Why was 'Vikramaditya known as the greatest judge of India"?
- (e) Write a summary of the short story "Death of a Clerk".

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#### Unit—II

- 2. Write an essay on any *one* of the following topics in about **300** words:
  - (i) Advertisements: their needs and value
  - (ii) Corruption in politics
  - (iii) Women and development
  - (iv) Role of youth in Nation Development

#### Unit—III

3. Make a precis of the given passage with a suitable title. 10 For children too there is no greater instrument of education than conversation they hear at home. It is unjust to them when nothing is spoken before them but trifles of dress, the gossip of the neighbourhood, the cares of the household which press so heavily upon the parents, the follies and vanities of the world which are hardly apprehdended by their innocent minds, they are naturally imitative and a great part of their character is derived from their parents. If there is no life or mirth in a house the children of the house will be commonly dull and stupid; and if they never hear subjects rationally discussed, they will not learn to think or reason if the world in which use live is allowed to pass unheededly, they will be without interest, listless and unobservant. This home education which they acquire insensibly is as important as the mere formal work of the school and it is

as much our duty to provide food for their minds as for their bodies. They do not live by bread alone, but by every word that proceeds out of the mouth.

#### Unit—IV

4. (a) Read the following passage and answer the questions given below:

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One cannot be truely human and civilized unless one looks upon not only all fellowmen but all creation with the eyes of a friend. Throughout India, edicts carved on rocks and iron pillars are reminders that twenty two centuries ago, emperor Ashoka defined a king's duty as not merely to protect citizens and punish wrongdoers but also the preserve animal life, forests and trees. Ashoka was the first and perhaps the only monarch until very recently, to forbid the killing of a large number of species of animals for sports and food. He went further, regretting the carnage of his military conquests and enjoining upon his successors to find their only pleasure in the peace that comes through righteousness.

### Questions:

- (i) How can one be truly human and civilized?
- (ii) What according to Ashoka are a king's duties?

		(111)	What is Ashoka's op conquests?	inion on	military			
		(iv)	Where were Ashoka's edic	ts carved?				
		(v)	According to Ashoka, who pleasure of kings come from		the only			
	(b)	Writ	e the synonyms of:		2			
		(i)	handicap					
		(ii)	Self-centered					
	(c)	Writ	e the antonyms of:		2			
		(i)	Guilty					
		(ii)	Superiority					
	(d)	Writ	rite the one word of the following:					
		(i)	To speak or write on a thin	g at length				
		(ii)	The habit of talking about	oneself				
	(e)	Writ	e the appropriate word:		2			
		(i)	An is a person person to commit a crime.	who helps	s another			
		(ii)	A is one's husban	d or wife.				
	(f)	Cho	ose the correct answer:		2			
		(i)	Do you think the new tax much.		you very ct/effect)			
		(ii)	If you prints that story, I w	ill see you f	for			
				(Libel	/Slander)			
	Unit—V							
5.	Do a	as dire	ected (any twenty-five):		25			
	(i)	Γ	Did the noise frighten you?	(Change t	he voice)			

(ii)	He would have come you had called him. (if/unless)
(iii)	Weather (Change) all the time.
( )	(Use correct form of the verb)
	(Ose correct form of the verb)
(iv)	Vikas is an expert, So I asked him for some
	(advise). (Use the noun form of the word)
(v)	You need more before you can play the
	harmonium (practice). (Use correct form of
	word)
(vi)	Fishing boats use modern equipment to locate the
	of the fish. (Use collective noun)
(vii)	I want to find a man can show me the
	way of zoo. (Add relatives)
(viii)	If either of them (phone) please record the
	message very carefully.
	(Use of correct from of verb)
(ix)	I shall not go to the door, I hear the bell.
	(if/unless)
(x)	He was sentenced five years of
( )	imprisonment. (Use correct preposition)
(xi)	India is self-sufficient wheat.
()	
	(Use correct preposition)
(xii)	Our action was justified by the facts.
	(Change the voice)

(xiii)	By whom was the letter written?		
	(Change the voice)		
(xiv)	All of you have heard about Ujjain,?		
	(Use the correct question tag)		
(xv)	How selfish I have been!		
	(Change into assertive sentences)		
(xvi)	You are as tall as so you can easily wear this coat. (Use correct pronoun)		
(xvii)	Somebody will meet the visitor at the station.		
	(Change the voice)		
(xviii)	We believe that children are benevolent.		
	(Change into simple sentence)		
(xix)	(a) Some slave ants work for their masters.		
	(b) Some others do noting for their keep		
(C	Combine the sentence with appropriate conjunction)		
(xx)	We rarely go to pictures on sunday,?		
(xxi)	He bough-large of bananas.		
	(Use collective noun)		
(xxii)	book on the shelf is interesting one.'		
	(insert article)		
(xxiii)	The rain (poured/was pouring) down and		
	I (was feeling/had felt)		
(xxiv)	The giant was very selfish?		
	(Use the correct question tag)		
(xxv)	When we (go) to see them yesterday, they (play) chess. (Add suitable verb)		

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(Use proper conditional sentence	e)
(xxvii) I (always have) trouble with my Car these days.	
(Supply suitable tens	se)
(xxviii) How can you talk to a man like ? (he, hir	n)
(Select proper wor	rd)
(xxix) Let us take a walk in the open,?	
(Use question ta	ıg)
(xxx) The treasurer has run away the funds of t	he
club. The report has been lodged t	he
police. (Put proper preposition	n)